

2010 077268

2010 DEC 30 AM 8:34

MICHAEL J. NEWMAN
RECORDER

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When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0136276888

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **MARK W HUMPFER AND LOUELLA HUMPFER** to **WELLS FARGO HOME MORTGAGE, INC** dated 03/31/2004, and recorded in Book , Page , Instrument # 2004-030927 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 8708 MARQUETTE ROAD
SCHERERVILLE, IN 46375

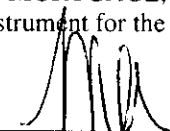
Dated this 07th day of December in the year 2010.

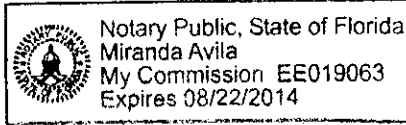
WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By: 
DHURATA DOKO
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 07th day of December in the year 2010, by DHURATA DOKO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13045544 -@ CJ2839739 form1/RCNIN1



13045544

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 2157923
OVERAGE _____
COPY _____
NON-COM _____
CLERK Rm

E