

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 077265

2010 DEC 30 AM 8:34

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0096237896

MICHAEL J. HUMAN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **DANIEL E TUFTS AND LISA M TUFTS** to **WELLS FARGO BANK, N.A.** dated 02/20/2009, and recorded in Book , Page , Instrument # 2009 013129 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 1084 GEORGE ADE CRT
CROWN POINT, IN 46307


Dated this 07th day of December in the year 2010.

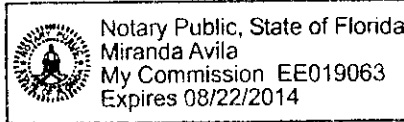
WELLS FARGO BANK, N.A.

By: 
DHURATA DOKO
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 07th day of December in the year 2010, by DHURATA DOKO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13019009 -@ CJ2839739 form1/RCNIN1



13019009

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 2157920
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

E