

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 077264

2010 DEC 30 AM 8:34

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 0027926021

MICHAEL AJWAN  
RECORDER

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **LYNNE R EISMIN AND ROBERT L EISMIN** to **WELLS FARGO HOME MORTGAGE, INC** dated 07/09/2003, and recorded in Book , Page , Instrument # 2003-072574 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 1344 BROOKSIDE  
MUNSTER, IN 46321

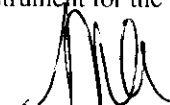
Dated this 07th day of December in the year 2010.

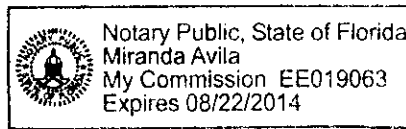
**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

By:   
**DHURATA DOKO**  
Vice President Loan Documentation

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 07th day of December in the year 2010, by DHURATA DOKO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13045219 -@ CJ2839739 form1/RCNIN1



\*13045219\*

AMOUNT \$ 125  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2157919  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RA

E