

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 077255

2010 DEC 30 AM 8:32

MICHELLE STAJMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0187744719

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **GEORGE H BELL AND DANA J BELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 07/14/2003, and recorded in Book , Page , Instrument # 2003 073987 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 810 PRATT STREET
CROWN POINT, IN 46307

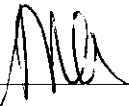
Dated this 06th day of December in the year 2010.

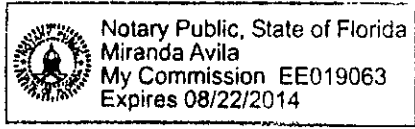
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO

By: 
DHURATA DOKO
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 06th day of December in the year 2010, by **DHURATA DOKO** as **VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13027320 -@ CJ2837647 100032700004601733 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1



13027320

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 2150140
OVERAGE _____
COPY _____
NON-COM _____
CLERK RA

E