

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 077229

2010 DEC 29 PM 4:14

Prepared By/Record and Return to:  
Prepared By: LAQUONDA BURISE  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

MICHAEL P. FAJMAN  
RECORDER

SATISFACTION OF MORTGAGE

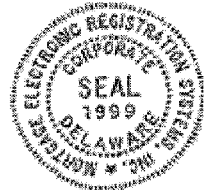
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.  
Mortgage dated March 6, 2009, made by JOSEPH G PALANCA AND JULIE A PALANCA to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, the principal sum of \$325,000.00 and recorded on March 13, 2009 Volume/Book NA Page NA Document 2009 016060 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on December 17, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

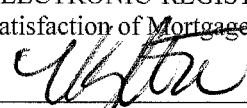
By: 

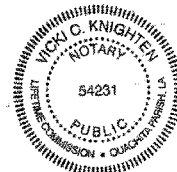
ARLETHIA REED  
Vice President



State of Louisiana  
Parish/County of Ouachita

On December 17, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
VICKI C. KNIGHTEN - 54231  
Lifetime Commission  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **LAQUONDA BURISE**

Min: 100085804915771563  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 529  
Investor Loan No.: 545190096

Loan No.: 1771798454  
County of: LAKE  
Outbound Date: 12/07/10

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070342652  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 1/8/10

E