STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 DEC 29 PM 3: 36

## 2010 077172

MICHRECORDER AJMAN

62 0104836 ENV

## SATISFACTION OF MORTGAGE

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named US #1364 Federal Credit Union f/k/aS & T Federal Credit Union hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: Paul F. Certa and Laura J. Teach Certa, Husband and Wife

Date of Mortgage: August 25, 2003

Original Principal Amount of Mortgage: \$171,5000.00

Place of Recording: *Lake* County, State of *Indiana* 

Date of Recording: September 3, 2003

Record Number: **2003-091404** Mortgage Record Book: n/a Page: n/a

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **December 22, 2010** 

Name of Lender:

US #1364 Federal Credit Union

Manager

State of *Indiana* 

)SS:

County of **Porter** 

The foregoing instrument was acknowledged before me this **22**<sup>th</sup> day of **December**. 2010, by Christine Griggs as Branch Manager of the above identified, US #1364 Federal Credit Union.



Notary Public: Theresa N. Johnsen My Commission Expires: ///26/14

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

> I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Shelly Jacobs

This instrument was prepared by: Christine Griggs, Branch Manager