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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 077127

2010 DEC 29 PM 2:59

MICHAEL D. FAJMAN  
RECORDER

SunTrust L#: 0204768162  
NationStar L#: 596632092  
FNMA L#: 1703881150

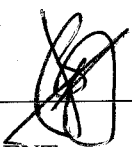
**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST MIDWEST BANK, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834)** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said mortgage dated 04/13/2007, and made by **RYAN G LEWIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and recorded in Book , at Page , or as Document # 2007 032913 in the office of the Recorder of LAKE, Indiana.

Dated this 06th day of December in the year 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST MIDWEST BANK**

By:  \_\_\_\_\_  
**BRYAN BLY**  
**VICE PRESIDENT**

SMNSA 12960003 -9 CJ2835350 MIN 100010402047681626 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMIN1

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\*12960003\*

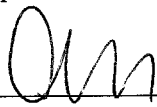
AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHANGE \_\_\_\_\_  
CHECK # 5340905  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK BB

E

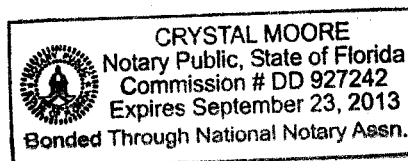
SunTrust L#: 0204768162  
NationStar L#: 596632092  
FNMA L#: 1703881150

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 06th day of December in the year 2010, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST MIDWEST BANK, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me..



CRYSTAL MOORE  
Notary Public - State of FLORIDA  
Commission expires: 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**Document Prepared By:**

**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

When Recorded Return To:

SunTrust Mortgage, Inc.

C/O NTC 2100 Alt. 19 North

Palm Harbor, FL 34683

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