

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 077122

2010 DEC 29 PM 2: 58

ASSIGNMENT OF MORTGAGE

MICHAEL E. HAJMAN
RECORDER

KNOW ALL PERSONS BY THESE PRESENTS:

For and in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, **CITIMORTGAGE, INC., (Assignor)**, hereby sells, assigns, and transfers to:

NATIONSTAR MORTGAGE, LLC (Assignee),
350 Highland Dr.
Lewisville, TX 75067

Any and all right, title and interest of Assignor in and to that certain Mortgage dated MAY 23, 2007, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by **TERRI S. BROWN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR WESTAMERICA MORTGAGE COMPANY**. Said Mortgage is recorded as follows:

Date of Mortgage: MAY 23, 2007
Date of Recording: 6/5/07
Instrument No: 2007 045396
Clerk/Recorder's Office: LAKE
Amount: \$ 203,000.00
Property Address: 2646 40TH PLACE, HIGHLAND, IN 46322

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, with interest thereon, and attorney's fees and all other charges.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer, who was duly authorized by a resolution of its board of directors, dated 12/10/10:

CITIMORTGAGE, INC.


Executed: 12/10/2010



Scott Scheiner, Vice President

STATE OF MISSOURI _____ SS:
COUNTY OF ST. CHARLES _____

On 12/10/10, before me appeared Scott Scheiner, who, being duly sworn, acknowledged that he/she is a Vice President of **CITIMORTGAGE, INC.**, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.



Notary Public

My Commission Expires: _____

ANDREW MOORE
Notary Public - Notary Seal
State of Missouri
St. Louis County
Commission # 10991242
My Commission Expires June 30, 2014

This Document was prepared by: ALEX CROSSMAN/CitiMortgage, Inc.: 1000 Technology Drive, O'Fallon, MO 63304

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - ALEX CROSSMAN/ CitiMortgage, Inc.

Assignee's Mailing Address: 350 Highland Dr.
Lewisville, TX 75067
09-03912

AMOUNT \$ 12.00
CASH _____
CHECK # 188618
OVERAGE _____
COPY _____
NON-COM _____
CLERK 183

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