

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 077120

2010 DEC 29 PM 2:58

MICHAEL FAJMAN
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

For and in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, **CITIMORTGAGE, INC., (Assignor)**, hereby sells, assigns, and transfers to:

NATIONSTAR MORTGAGE, LLC (Assignee),

350 Highland Drive
Lewisville, TX 75067

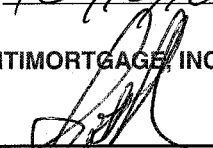
Any and all right, title and interest of Assignor in and to that certain Mortgage dated NOVEMBER 19, 2007, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by **JAMES HILL, SR.** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION.** Said Mortgage is recorded as follows:

Date of Mortgage: NOVEMBER 19, 2007
Date of Recording: 11/29/07
Instrument No: 2007094072
Clerk/Recorder's Office: LAKE
Amount: \$ 94,900.00
Property Address: 2131 W. 51ST PLACE, GARY, IN 46408

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, with interest thereon, and attorney's fees and all other charges.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer, who was duly authorized by a resolution of its board of directors, dated 12/10/10:

CITIMORTGAGE, INC.



Scott Scheiner, Vice President

Executed: 12/10/2010

STATE OF MISSOURI
COUNTY OF ST. CHARLES

SS:

On 12/10/10, before me appeared Scott Scheiner, who, being duly sworn, acknowledged that he/she is a Vice President of **CITIMORTGAGE, INC.**, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

ANDREW MOORE
Notary Public - Notary Seal
State of Missouri
St. Louis County
Commission # 10991242
My Commission Expires June 30, 2014



Notary Public

My Commission Expires: _____

This Document was prepared by: ALEX CROSSMAN/CitiMortgage, Inc.: 1000 Technology Drive, O'Fallon, MO 63304

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - ALEX CROSSMAN/ CitiMortgage, Inc.

Assignee's Mailing Address: 350 Highland Drive
Lewisville, TX 75067
10-06307

AMOUNT \$ 12⁰⁰
CASH _____
CHECK # 188616
OVERAGE _____
COPY _____
NON-COM _____
CLERK AB

E