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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 077056

2010 DEC 29 PM 2:27

MICHAEL J. FAJMAN  
RECORDER

**PARTIAL RELEASE OF MORTGAGE AND SECURITY AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **First Financial Bank, National Association, Successor-in-interest to Sand Ridge Bank**, in consideration of Ten Dollars and other good and valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby release and discharge from the operation of mortgage deed executed by **Schmidt Farms Development, LLC** dated July 15, 2005, filed for record July 22, 2005, recorded as Instrument No. 2005-061000 of the mortgage records of Lake County, Indiana, such part of the property described therein and is known and described as follows:

See attached Exhibit A for legal description on:

12763 Massachusetts Street Crown point, IN 46307

Lot 93 in Schmidt Farms Phase 2 as per plat thereof, recorded in plat Book 98 page 14, in the Office of the Recorder of Lake County, Indiana.

PROVIDED, HOWEVER, that this release shall not be construed to waive or in any manner affect or invalidate the lien of said mortgage deed upon the residue of the real property described therein, which is specifically retained for the further security of the Mortgagee.

IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION, Successor-in-interest to Sand Ridge Bank** by its duly authorized representative has hereunto executed this release, this 21<sup>st</sup> day of December 2010.

**FIRST FINANCIAL BANK, NATIONAL ASSOCIATION  
Successor-in-interest to Sand Ridge Bank**

BY: Jennifer Taylor, Officer  
Jennifer Taylor  
Officer

10350601

①

AMOUNT \$ 16  
CASH \_\_\_\_\_ CHARGE NT  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK WA

**HOLD FOR MERIDIAN TITLE CORP**

State of Ohio )

County of Butler )

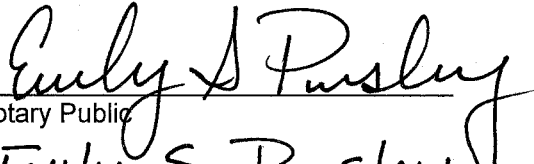
Before me, the undersigned, a Notary Public, personally appeared Jodi Sansone, the Assistant Vice President of First Financial Bank, National Association, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this 21<sup>st</sup> day of December, 2010.

My Commission Expires:

July 5, 2015

My County of Residence is:

Butler

  
Notary Public  
Emily S. Pursley  
Printed

**EMILY S. PURSLEY, NOTARY PUBLIC  
IN AND FOR THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 5, 2015**

This document prepared by and when recorded return to: First Financial Bank, National Association, 300 High Street Hamilton, Ohio 45011. "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Daniel Yamtich.

Exhibit A

Lot 93 in Schmidt Farms Phase 2 as per plat thereof, recorded in plat Book 98 page 14, in the Office of the Recorder of Lake County, Indiana.