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2010 077045

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 DEC 29 PM 2: 03

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## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by ROBERT BIEKER AKA ROBERT A BIEKER, in the amount of \$10,000 dated 01/12/09, and recorded in Mortgage Instrument# 2009 005908, LAKE County, INDIANA Records, in favor of a mortgage executed by ROBERT BIEKER AKA ROBERT A BIEKER not to exceed the amount of \$126,000 in favor of FIFTH THIRD BANK, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address: 9528 FARMER DRIVE HIGHLAND, IN 46322 Tax ID # 45-07-28-478-015.000-026

This agreement shall continue in full force and effect so long as **ROBERT BIEKER AKA ROBERT A BIEKER** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

Kevin J Mull JAVP	David L Miller, AVP		
STATE OF MICHIGAN } } SS:			
COUNTY OF <u>KENT</u> }			

BE IT REMEMBERED, that on December 22, 2010, before me, a Notary Public in and for said County and State, personally appeared Kevin J Mull AVP and David L Miller AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public / Y

FIFTH THIRD BANK

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank.
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#870612306

STEPHANIE L WILKINS
Notary Public - Michigan
Kent County
My Commission Expires Feb 24, 2016
Acting in the County of

When	Record	led Re	eturn	TO:
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In the County of Lake, State of Indiana:

LOT 15, BLOCK 7, IN ELLENDALE 2ND ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 45-07-28-478-015.000-026



Return To:

Southwest Financial Services, LTD. P.O. Box 300 Cincinnati, OH 45273-8043