STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 076992

2010 DEC 29 PM 1: 17

MICHELLE E FAJMAN RECORDER

Official Sear LISA STONE Resident of Lake County, IN My commission expires March 24, 2011

100354888

TO:

Return To:

Hodges & Davis, P.C.

## 8700 Broadway, Merrillville, IN 46410 SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

| TO:   | Edward Bond  |  |   |   |  |
|---|--|--|---|---|--|
| Patient:  | Edward Bond  |  | orney:  |   |  |
|   | 3733 W 78th Ave  |  |   |   |  |
|   | Merrillville,  | IN 46410   |   |   |  |
| Lake County<br>2293 North                               | Lake County, Ind<br>Government Cente<br>Main Street<br>, Indiana 46307                                   |  | 311 W. Washir<br>Suite 300  | rtment of Insuran<br>ngton Street<br>, Indiana 46204                      | ıce                                      |
| IN 46402,   | intends to hold a  | ed that THE METHODI<br>A Hospital Lien fo<br>maintenance of the  | r all reasonab  | ole and necessary   | y charges for                            |
| 2. above hospi (\$ 3,2 3. legal repre                   | charged from the The amount due f talization is <u>The 277.25</u> ) Do To the best of tesentative claims | admitted to the ho hospital on Octo or hospital care, ree Thousand Two ollars. he Hospital's know that the followifrom the patient | ber 09, 20 treatment or ma o Hundred Se  ledge, the pati ng named ind | 010 .aintenance during eventy-Seven & ient or the patie                   | 25/100<br>ent's<br>entities are          |
| stay:   | damages arraing  | TIOM CHE PACTEM  | r 2 TITHE22 OF  | injury causing  | the hospitar                             |
| This  | Lien is being fil  | ed pursuant to the   | e Hospital Lien   | Law, I.C. Secti   | on 32-33-4 in                            |
| hundred and<br>undersigned<br>the penalti<br>Lien as de | d eighty (180) da<br>l individual execu<br>Les of perjury, h   |  | ent was discha<br>ent, having bee<br>the Hospital<br>s and matters    | arged from the Ho<br>en duly sworn upo<br>intends to hold<br>set forth in | ospital. The on oath, under the Hospital |
|   |  | THE 1  | METHODIST HOSPI   |   |  |
| STATE OF IN   | ) ss   | (1) BY:  | Ungu<br>Angie   | Ajurich  Diukich  | <u> </u>                                 |
|   |  | sworn upon oath,   |   | sentative for T facts stated in   |  |
|   | ribed and sworn t $f$ , 2010.  | o before me, a Not   | ary Public, thi   | is $\frac{20  \text{M}}{20  \text{M}}$ day of                             | •  |
| My Commissi   | on Expires:  | ·  | /)UDA STOT  | Notary Pub  | olic                                     |
| marchis   | 04, 2011   | A Re   | sident ofI  | Lake Cour   | ıty                                      |
|   |  | es for perjury, t  |   |   | are to redact                            |
| This Instru   | ment Prepared By:  |  | , Attorney at I<br>Merrillville,                                      |   |  |
| AMOUNT<br>CASH<br>CHECK                                 | 10100  |  |   | Official Sei  | . 90                                     |

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