

2010 076960

2010 DEC 29 PM 12:03

MICHAEL R. LAJMAN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: BRENT GOLDEN  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 15, 2004, made by ETHEL L BEACHAM to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$25,000.00 and recorded on December 29, 2004 Volume/Book NA Page NA Document 2004 111213 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on December 20, 2010.

JPMORGAN CHASE BANK, N.A.

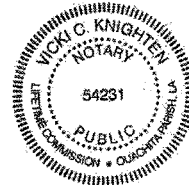
By: Angela T Gayden

ANGELA T GAYDEN  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On December 20, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ANGELA T GAYDEN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Vicki C Knighten  
VICKI C. KNIGHTEN - 54231  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **BRENT GOLDEN**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530691536  
County of: LAKE  
Outbound Date: 12/10/10

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3010388763  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK UR

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