

2010 076956

2010 DEC 29 PM 12:02

MICHAEL J. FAJMAN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:0017886961 "LAVECCHIA"
OLD SERVICING #: FC

Date of Assignment: December 7th, 2010
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WEBSTER BANK,
NATIONAL ASSOCIATION IT'S SUCCESSORS AND ASSIGNS at 1901 E VOORHEES STREET, SUITE C,
DANVILLE, IL 61834
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: DANIEL J. LAVECCHIA, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION
Date of Mortgage: 06/03/2004 Recorded: 06/08/2004 as Instrument No.: 2004 048192 In the County of Lake, State
of Indiana

Assessor's/Tax ID No. 77945145

Property Address: 2300 WILSON STREET, GARY, IN 46404

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage, secured
thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit
of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and
conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the
terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WEBSTER BANK, NATIONAL
ASSOCIATION IT'S SUCCESSORS AND ASSIGNS
On December 7th, 2010

By: *Jan Walsh*
JAN WALSH, Vice-President

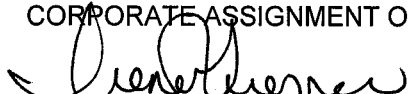


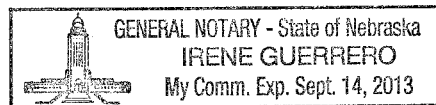
STATE OF Nebraska
COUNTY OF Scotts Bluff

ON December 7th, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County,
State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their
signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal,

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 125898
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
E


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

This instrument was prepared by: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rhonda Gall.

When Recorded Return To:

ASSIGNMENT PREP, AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706

