

2010 076941

2010 DEC 29 AM 11:49

MICHELLE S. FAJMAN
RECORDER

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 0072563380

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: **BRIAN J PHILIPPS & AMY K PHILIPPS, HUSBAND & WIFE**

Property Address: **700 KATHLEEN DR SCHERERVILLE, IN 46375**

Date of Mortgage **OCTOBER 26, 2009**

Recorded in Volume _____ at Page _____, Instrument No. **2009 073598**

Parcel ID No. _____ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 15, 2010**

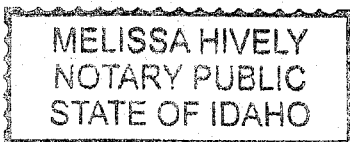
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL
ASSISTANT SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this **DECEMBER 15, 2010**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**, who being by me first duly sworn, declared that s/he is the **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

_____, that s/he signed the foregoing document as **ASSISTANT SECRETARY** of the corporation, and that the statements therein contained are true.



MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

J=ML8102009RE.036581

MIN 100749500725633807 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 177994
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR