

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 DEC 29 AM 10:59

MICHELLE F. FAJMAN
RECORDER

2010 076880

↓
When Recorded Mail To:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 2000556988

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: ANGELO J TOYIAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated 02/16/2006, and recorded in Book , Page , Instrument # 2006 014232 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 7001 TOMPKINS CT
SCHERERVILLE, IN 46375

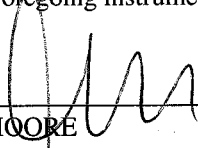
Dated this 13th day of December in the year 2010.

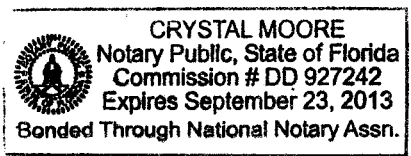
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: 
BRYAN BLY
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 13th day of December in the year 2010, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMSRC 13225327 8@ LPS DBR2847619 100029500010477796 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1



13225327

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 5352178
OVERAGE _____
COPY _____
NON-COM _____
CLERK Rr