

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 076873

2010 DEC 29 AM 10:59

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 1744057690

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **MARK E PHALEN AND SANDRA A PHALEN** to **JPMORGAN CHASE BANK, N.A.** dated 02/28/2008, and recorded in Book , Page , Instrument # 2008 017094 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 1832 HUPPENTHAL DR
SCHERERVILLE, IN 46375


Dated this 17th day of December in the year 2010.

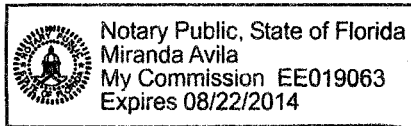
JPMORGAN CHASE BANK, N.A.

By: 
ELSA MCKINNON
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of December in the year 2010, by ELSA MCKINNON as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 13242409 @@ PRIME CJ2857514 form1/RCNIN1



13242409

AMOUNT \$ 12⁻
CASH _____ CHARGE _____
CHECK # 5361010
OVERAGE _____
COPY _____
NON - COM _____
CLERK PLM

E