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MICH FAJMAN RECORDER

When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan #: 0611304858

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: MARK L NICKOLAOU AND MARCIA L NICKOLAOU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY dated 03/19/2003, and recorded in Book , Page , Instrument # 2003 035782 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

Grantee Address: 13281 MONIX DR

ST JOHN, IN 46373-0000

Dated this 17th day of December in the year 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

By:

ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of December in the year 2010, by ELSA MCKINNON as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Notary Public, State of Florida Miranda Avila My Commission EE019063 Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 13242412 @@ WAMU CJ2857514 100081200000044038 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1

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AMOUNT \$_	12	
CASH		
CHECK #	536	100)
OVERAGE_	-	
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CLERK	A	M