

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 076799

2010 DEC 29 AM 10:29

MICHELLE R. FAJMAN
RECORDER

Full Satisfaction And Release of Mortgage

620105040

Loan No. -04-22000167

CHICAGO TITLE INSURANCE COMPANY

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, **Carol L. Richter, an Unmarried Person** of the County of **Lake** and the State of **Indiana**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **22nd** day of, **November A.D.2000**, and recorded in the Recorder's Office of **Lake** County, in the State of **Indiana**, in book _____ of records, on page _____, as document No. **2000088617**, and a certain Assignment of Rents dated the **22nd** day of **November, 2000**, and recorded in the Recorder's Office of **Lake** County, in the State of **Indiana**, in book _____ of records, on page _____, as document No. **2000088617**, to the premises therein described, as follows, to-wit:

The condominium unit designated as 1437 Maple Place, Building 4 of the Lilac Court Condominiums, according to the Declaration of Horizontal Property Regime of Lilac Court Condominiums recorded May 10th, 1982 a Document No. 668153 and amended by Amendment to the declaration recorded June 13th, 1984 as Document No. 170502 and Amended by Amendment to the Declaration recorded February 1, 1985 as Document No. 790619 and amended by Amendment to the Declaration recorded August 5th, 1985 as Document No. 814119, in the Office of the Recorder of Lake County, Indiana, together with the undivided interest in the common elements appertaining thereto.

Unit No. 20 Key No. 13-383-1

situated in the _____ of _____, County of **Lake** and State of **Indiana**, together with all the appurtenances and privileges thereunto belonging or appertaining, **1437 Maple Place, Schererville, Indiana 46375**

AMOUNT \$ _____ ¹⁴
CASH _____ CHARGE _____ *CT*
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____ *CT*

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Corp. Secretary, this 7th day of December A.D., 2010

ATTEST:

Thomas Golas
Thomas Golas, Asst. Corp. Secretary

By Lynn Backofen
Lynn Backofen, Vice President

STATE OF Illinois

ss. } I, Anna Gonzalez
the undersigned, a Notary Public

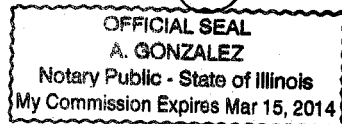
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Vice President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the Asst. Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of December, A.D. 2010

A. Gonzalez
Notary Public

THIS INSTRUMENT WAS PREPARED BY
First Savings Bank of Hegewisch
13220 S. Baltimore
Chicago, Illinois 60633



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. [Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.