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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 076790

2010 DEC 29 AM 10:28

MICHELLE D. FAJMAN  
RECORDER

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
410530856291

Prepared by: Melesha Spears

620104586

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2009011948, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to First Savings Bank of Hegewisch, its successors and assigns, executed by Jacek Wlodarczyk, Teresa Wlodarczyk, being dated the 14 day of December, 2010 in an amount not to exceed \$277,000.00 recorded in Official Record Volume \_\_\_\_\_, Page 2010-076789, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to First Savings Bank of Hegewisch, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of December, 2010.

JPMorgan Chase Bank, N.A.

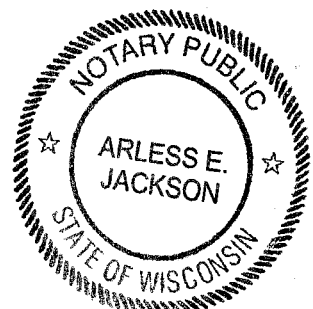
By: Mark Afaneh  
Mark Afaneh, AVP

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 03rd day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9-28-2014 Arless E. Jackson  
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. B. SCHWICH



\$18  
CT  
Cu  
2 Ref

CHICAGO TITLE INSURANCE COMPANY

No: 620104586

## LEGAL DESCRIPTION

Lot 53, Stonebridge Estates, Phase One, an Addition to the Town of Schererville, as per plat thereof recorded in Plat Book 92, page 23, in the office of the Recorder of Lake County, Indiana.