STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 DEC 29 AM 9: 28

2010 076703

MICHAECORDER

Recording Requested By: RBS Citizens, N.A. Prepared By: Michelle Wymer 888-603-9011 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

Case Nbr: **12342093**Ref Number: **66004466**

Property Address:
1867 E 105th Ave

Crown Point, IN 46307-7079

IN0-AM

12/17/2010

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 165 Madison, Eighth Floor Memphis, TN 38103 does hereby grant, sell, assign, transfer and convey unto RBS CITIZENS, N.A. whose address is 10561 Telegraph Road, Glen Allen VA 23059 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST HORIZON HOME LOAN CORPORATION

Borrower(s):

DEBORAH M. BOTSKO, A SINGLE WOMAN

Date of Mortgage:

7/29/2005

Property Legal Description: Refer to legal description on original mortgage.

Original Loan Amount:

\$21,671.00

Recorded in Lake County, IN on: 8/4/2005, book N/A, page N/A and instrument number 2005 065160

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 12/17/2010

FIRST TENNESSEE BANK NATIONAL ASSOCIATION SUCCESSOR THROUGH MERGER WITH FIRST HORIZON HOME LOAN CORPORATION

By: Hunch y fin Frances Y. King, Limited Vice President

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 12/17/2010 by Frances Y. King, Limited Vice President of FIRST TENNESSEE BANK NATIONAL ASSOCIATION SUCCESSOR THROUGH MERGER WITH FIRST HORIZON HOME LOAN CORPORATION on behalf of the corporation.

Notary Public: Peggy D. Williams My Commission Expires: 2/17/2015

PEGGY D. WILLIAMS

Notary Public
State of South Carolina
My Commission Expires February 17, 2015

AMOUNT \$	12.00
CASH	_ CHARGE
CHECK #	- CHARGE 1983898
OVERAGE_	
COPY	
NON - COM	
CLERK	LR