

2010 076642

2010 DEC 29 AM 9:06

After recording mail to:  
Reeorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
410530856329

Prepared by: Kim Richards  
MICHAEL R. FAJMAN  
RECORDER

**SUBORDINATION OF MORTGAGE**

42962005


IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 20008083303, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.** Exhibit A

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMORGAN CHASE BANK, N.A., its successors and assigns, executed by Chad D White and Kara L White, being dated the 24 day of June, 2010 in an amount not to exceed \$144,450.00 recorded in Official Record Volume 2010-076641, Page \_\_\_\_\_, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMORGAN CHASE BANK, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of June, 2010.

JPMorgan Chase Bank, N.A.

By:   
Kim Richards, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 16th day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



N. LEDEZMA  
Notary Public - Arizona  
Maricopa County  
Expires 08/15/2011

  
Notary Public N. Ledezma

My Commission Expires: 8/15/2011

AMOUNT \$ 18  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 07493609  
OVERAGE 0759200  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_

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3301 (01/08) ·  
Short Form Commitment  
Super Eagle on Demand (Super


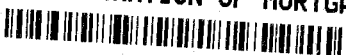
ORDER NO: 42184596  
FILE NO: 6596274  
LENDER REF: 1786803172

**Exhibit "A"**

The land referred to in this policy is situated in the State of IN, County of Lake, and described as follows:

**A PARCEL OF LAND SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE,  
WITH A STREET LOCATION ADDRESS OF 1356 WILDFLOWER WAY;  
SCHERERVILLE, IN 46375-1266 CURRENTLY OWNED BY CHAD D WHITE HAVING A  
TAX IDENTIFICATION NUMBER OF 45-11-08-351-013.000-036 AND BEING THE SAME  
PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 8607  
DATED 1/27/2005 AND FURTHER DESCRIBED AS ESTATES OF AUBURN MEADOW  
PHASE II LOT 61.**

APN: 45-11-08-351-013.000-036

 WHITE  
42962009  
FIRST AMERICAN ELS  
SUBORDINATION OF MORTGAGE  


IN

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

