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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 076601

2010 DEC 29 AM 8:43

MICHELLE B. CHAPMAN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana

SELLER'S SERVICING #:0000492884 "CHAPMAN"

MERS #: 100046000004928846 VRU #: 1-888-679-6377

Date of Assignment: December 17th, 2010

Assignor: HOUSEHOLD BANK, F.S.B at 2929 WALDEN AVENUE, DEPEW, NY 14043

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, ITS SUCCESSORS AND ASSIGNS at 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182

Executed By: ALICE P CHAPMAN To: QUALITY MORTGAGE USA, INC.

Date of Mortgage: 06/09/1995 Recorded: 06/13/1995 as Instrument No.: 95033176 In the County of Lake, State of Indiana.

Property Address: 2142 RHODE ISLAND STREET, GARY, IN 46407


Legal: THE SOUTH 1/2 OF LOT 16 AND ALL OF LOT 17, IN BLOCK 10, IN IRONWOOD UNIT "A" IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

HOUSEHOLD BANK, F.S.B

On December 17th, 2010

By: 
JACQUELINE WATKINS, Assistant Secretary
Admin Services Division

AMOUNT \$ 15-14⁰⁰ 64
CASH _____ CHARGE _____
CHECK # 46298
OVERAGE 23
COPY _____
NON-COM _____
CLERK RM

E

STATE OF New York
COUNTY OF Erie

On the 17th day of December in the year 2010 before me, the undersigned Notary Public in and for said State, personally appeared JACQUELINE WATKINS, Assistant Secretary Admin Services Division, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



NUNZIA WALKER
Notary Expires: 11/27/2014 #01WA6051407
Qualified in Erie County

NUNZIA WALKER
No. 01WA6051407
Notary Public, State of New York
Qualified in Erie County
My Commission Expires 11/27/14

(This area for notarial seal)

This instrument was prepared by:

Darcy Crickard, HSBC CONSUMER LENDING 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6100

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Darcy Crickard.

When Recorded Return To:

ASSIGNMENTS, HSBC CONSUMER LENDING 2929 WALDEN AVE, DEPEW, NY 14043

