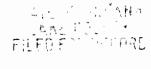
## 2010 076558



2010 DEC 29 AM 8: 35

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Parry.

When Recorded Mail to Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No:0207176488

## RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: JENNIFER L ROGALSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 01/14/2008, and recorded in Book Page, Instrument No. 2008 005395 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 913 PAWNEE DRIVE CROWN POINT, IN 46307

this 28th day of November in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC

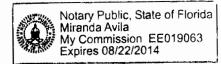
BY: DHURATA DOKO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 28th day of November in the year 2010, personally appeared DHURATA DOKO the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal,

MIRANDA AVILA

Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12935590 -@ CJ2824182 100157805030119763 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

\*12935590\*

AMOUNT \$ 12.00

CASH \_\_\_\_\_\_CHARGE \_\_\_\_
CHECK # 2138598

OVERAGE \_\_\_\_\_
COPY \_\_\_\_\_
NON-GOM \_\_\_\_\_
CLERK \_\_\_\_\_LP