

FILED FOR RECORD

2010 076394

2010 DEC 28 AM 11:39

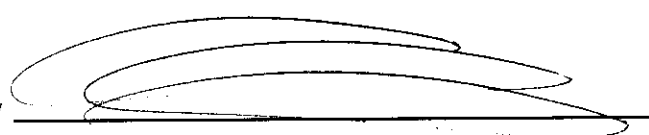
MA...  
NOV...

### Satisfaction of Mortgage

Loan#: 0041058397  
Invoice#: E1681119  
Package#: ~~76768308~~  
Document#: ~~1635344~~  
CostCenter#: USR

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated December 17, 2002 from RICHARD T MICKOW and filed for record January 3, 2003 as Document Number 2003 000873 for Loan Amount of \$63000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 17th day of December, 2010

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK

By   
Chris Johnson, Assistant Vice President




1429 12/17/2010 0605733011

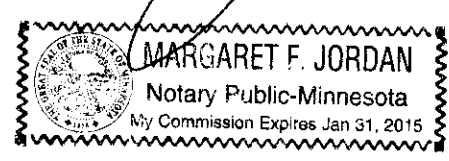
STATE OF Minnesota )  
COUNTY Ramsey ) SS

On December 17, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Gayathri Gajendran  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Margaret F. Jordan, Notary Public  
My Commission Expires: January 31, 2015

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



AMOUNT \$ 12<sup>00</sup>  
CASH CHARGE  
CHECK # 0077461493  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 183

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