STATE OF INGIANA LAKE COUNTY FILED FOR PEOCRD

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The above space is for the recorder's use

FULL RELEASE OF MORTGAGE

Loan No. 6100315317

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

BRENDA MOORE, AN UNMARRIED INDIVIDUAL AND JULIUS MOORE, AN UNMARRIED INDIVIDUAL 1035 WALLACE ST, GARY, IN 46404

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of June, 2009 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2009 044000, to the premise therein described, situated in the County of LAKE. State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 45-07-208-006.000-004 Witness hands and seals, December 13, 2010

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 13, 2010 by Bonnie J. Hare, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Marcy Coffman Dotary Pull

"OFFICIAL SEAL" MARCY J COFFMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES DEC. 29, 2013

Customer Mailing Address

BRENDA R. MOORE 8400 GRANT CIRCLE DR # A201 MERRILLVILLE, IN 46410

This instrument was prepared by: Marcy J. Coffman, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

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