

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

2010 076053

2010 DEC 23 AM 10:54

RECORDER

**ASSIGNMENT OF MORTGAGE,
ASSIGNMENT OF RENTS AND SECURITY
AGREEMENT**

Loan #: 25-0031007629-0018

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK FKA CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2010 AND RECORDED IN DALLAS COUNTY, TX ON SEPTEMBER 29, 2010 AS DOCUMENT NUMBER 201000250120 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT dated: 3/27/1996
Executed by: SAMUEL ROSADO AND LAURA M. ROSADO, HIS WIFE
To: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Trustee:
Recorded on: 4/2/1996 In the office of the: COUNTY RECORDER

County and State where document recorded: LAKE, IN

Book/Volume number: Page/Image number:

Document number: 96020998 Certificate number:

Re-recording information:

Assignment and/or Modification Info.: MODIFICATION OF MORTGAGE RECORDED 5/14/2001 AS DOCUMENT 2001036436; MODIFICATION OF MORTGAGE RECORDED 9/12/2006 AS DOCUMENT 2006080000; MODIFICATION OF MORTGAGE RECORDED 8/31/2007 AS DOCUMENT 2007070804
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

AMOUNT \$ 17.00
CASH _____ CHARGE _____
CHECK # 590930652
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
3nb E


PAGE TWO

PROPERTY ADDRESS: 225 142ND STREET, HAMMOND, IN 46327

LEGAL DESCRIPTION: LOT 33 AND THE EAST HALF OF LOT 32, BLOCK 2, J. WM. ESCHENBURG'S STATE LINE ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 2, IN LAKE COUNTY, INDIANA.

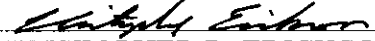
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/23/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS
RECEIVER FOR PARK NATIONAL BANK, OAK
PARK, ILLINOIS FKA REGENCY SAVINGS BANK,
A FEDERAL SAVINGS BANK FKA CALUMET
FEDERAL SAVINGS AND LOAN ASSOCIATION


KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 11/23/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK FKA CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.


CHRISTOPHER R. ERICKSON
Notary Public, State of WISCONSIN

My commission expires: 9/1/2013

PARCEL NUMBER: KEY NO. 33-56-38 TAX UNIT NO. 26

This document prepared by and return to:
U.S. BANK NATIONAL ASSOCIATION
COMMERCIAL LOAN SERVICES

ATTN.: SABRINA NAVIS

400 CITY CENTER, OSHKOSH, WI 54901

Phone #: 920-237-7866

CHRISTOPHER ERICKSON
Notary Public
State of Wisconsin