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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 075956

2010 DEC 23 AM 9:45

RECORDER OF DEEDS  
LAKE COUNTY

[Space Above This Line For Recording Data]

2010 075956

**ASSIGNMENT OF MORTGAGE**

Loan No.:

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **105 East Winslow Road, Bloomington, IN 47401**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration System Incorporated** (herein "Assignee"), whose address is

**P. O. BOX 2026, FLINT, MI 48501-2026**

a certain Mortgage dated **December 15, 2010**, made and executed by **VANCE TYLER THOMPSON and SUSAN LEE THOMPSON**

, to and in favor of

**Indiana University Credit Union, An Indiana Credit Union**

and given to secure payment of **\$143,000.00**, which Mortgage was recorded on **12-23-2010**, in Instrument No. **2010 075956** Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, in the Office of the

Recorder of **Lake** County, State of Indiana, together with the note(s)

and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 15, 2010**

Assignor: **Indiana University Credit Union**

By: *Cindy Funkhouser*  
**Cindy Funkhouser**

Its: **Lending Center Manager**

CHICAGO TITLE INSURANCE COMPANY

MIN:

MERS Phone: 1-888-679-6377

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INDIANA

ITEM 1756L1 (0702)

5809045

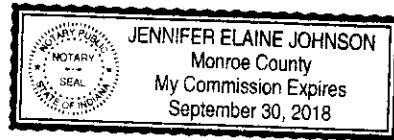
GreatDocs™  
(Page 1 of 2)

AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE cf  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 130

State of Indiana )  
 ) SS.  
County of *MONROE* )

This instrument was acknowledged before me on **December 15, 2010** (date) by **Cindy Funkhouser**  
(name) as **Lending Center Manager** (type of authority) of  
**Indiana University Credit Union** (name of entity).

*Jennifer Elaine Johnson*  
Notary Public



My commission expires:

County of residence:

This instrument was prepared by: **Jennifer Johnson**  
[Name]

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law  
[Name]

After Recording Return To: **Indiana University Credit Union**