

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 075889

2010 DEC 22 PM 2:02

RELEASE OF MORTGAGE

MICHAEL R. FAJMAN  
RECORDER 0004078982  
TAMMY J CONQUEST  
PO Date: 12/9/2010

THIS CERTIFIES that a certain mortgage executed by  
TAMMY J CONQUEST  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated June 17, 2005, calling for the original principal sum of (\$95,000.00), and recorded on 07/19/2005 in Mortgage Record page and/or Instrument # 2005 059818, and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of December, 2010.

Tax Parcel ID: \_\_\_\_\_  
Property Address: 9334 VAN BUREN ST, CROWN POINT, IN - 46307  
LOT: \_\_\_\_\_  
Legal Description: \_\_\_\_\_

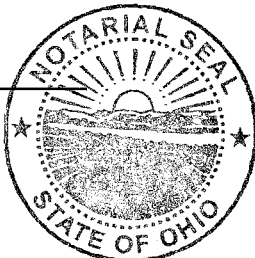
**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER  
NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA**

By Wendy Haire  
\_\_\_\_\_  
**WENDY HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of December, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

James Passmore, Jr.  
\_\_\_\_\_  
Notary Public  
**JAMES PASSMORE, JR.**



**JAMES PASSMORE, JR.**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2014

This instrument prepared by and  
AFTER RECORDING RETURN TO

James Passmore, Jr.  
\_\_\_\_\_  
**JAMES PASSMORE JR**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 -



AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0006946867  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AO  
E