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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 075800

2010 DEC 22 AM 10:57

MICHELLE R. FAJMAN  
RECORDER

Return to:

Grantee's Address and Mail Tax Statements to::  
1305 Byington Court  
Crown Point, IN 46307  
Property Address:  
1305 Byington Court  
Crown Point, IN 46307

Tax ID No. 45-16-06-102-010.000-042

**CORPORATE WARRANTY DEED**

**THIS INDENTURE WITNESSETH THAT**

Visionary Vanguard, Inc. a corporation organized and existing under the laws of the State of IN

**CONVEYS AND WARRANTS TO**

William F. Bolz and Janice M. Bolz, Husband and Wife, for Ten Dollars (\$10.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to-wit:

**SEE ATTACHED LEGAL DESCRIPTION**

Subject to taxes for the year 2010, due and payable in 2011, and taxes for all subsequent years.

Subject to covenants, restrictions and easements of record.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 8th day of December, 2010.

Visionary Vanguard, Inc.

*[Signature]*

By: Jim Moore, President

State of IN, County of Lake ss:

Before me, a Notary Public in and for said County and State, personally appeared Jim Moore, who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who having been duly sworn, stated that the representations contained therein are true.

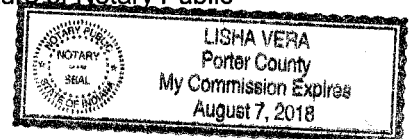
WITNESS, my hand and Seal this 8th day of December, 2010.

My Commission Expires: \_\_\_\_\_

*[Signature]*  
Signature of Notary Public

Printed Name of Notary Public \_\_\_\_\_

Notary Public County and State of Residence \_\_\_\_\_



This instrument was prepared by: Debra A. Guy, Attorney-at-Law IN #24473-71 MI #P69602  
202 S. Michigan St., Ste. 300, South Bend, IN 46601  
1030420CP lv

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

[Name] Ushauer

NOTE: The individual's name in affirmation statement may be typed or printed.

①

AMOUNT \$ 18.00  
CASH \_\_\_\_\_ CHARGE MT  
CHECK # \_\_\_\_\_  
OVERAGE HOLD FOR MERIDIAN TITLE CORP  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 42

1030420  
DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER  
DEC 21 2010  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

056798

### LEGAL DESCRIPTION

Part of Lot 32 in White Hawk Country Club, Phase 5, Block 2, a subdivision in the City of Crown Point, Indiana, as per Record Plat thereof appearing in Plat Book 92, page 19, in the Office of the Recorder of Lake County, Indiana, which part of said Lot 32 is described as follows: Commencing at the Southeast corner of said Lot; thence South 89° 49' 12" West, along the South line thereof, 114.77 feet to the true point of beginning; thence continuing South 89° 49' 12" West, along said South line, a distance of 42.08 feet to a point of deflection in said line; thence North 50° 34' 08" West, 79.17 feet to the Southwest corner of said Lot; thence North 39° 25' 52" East, along the West line of said Lot, 190.00 feet to the Northwest corner of said Lot; thence Southeasterly, along the curved North line of said Lot, an arc distance of 27.82 feet; thence South 12° 51' 58" West, 189.52 feet to the point of beginning.