

2010 075752

2010 DEC 22 AM 10:29

MICHAEL R. FAJMAN  
RECORDER

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 0071755144

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: KARLEEN MAUGHAN



**RELEASE OF MORTGAGE**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: **JASON M LOWE, AN UNMARRIED MAN**

Property Address: **7420W 92ND AVE CROWN POINT, IN 46307**

Date of Mortgage **JUNE 15, 2009**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2009 043704**

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 13, 2010

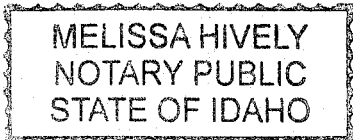
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

KRYSTAL HALL  
ASSISTANT SECRETARY

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this DECEMBER 13, 2010, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

\_\_\_\_\_, that s/he signed the foregoing document as ASSISTANT SECRETARY of the corporation, and that the statements therein contained are true.



MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RIN1)

J=ML8102009RE.035718

MIN 100749500717551447 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 177422  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LR