

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 075747

2010 DEC 22 AM 10:28

MICHELLE B. FAJMAN
RECORDER

When Recorded Mail to
Midland Mortgage Company
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:0053117524

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: LAURIN BONDI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 10/05/2001, and recorded in Book Page , Instrument No. 2001 082175 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 7138 LYMAN AVE
HAMMOND, IN 46324

this 28th day of November in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC

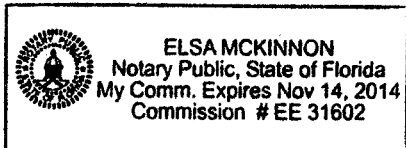
BY: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 28th day of November in the year 2010, personally appeared CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



ELSA MCKINNON
Notary Public/Commission expires 11/14/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 12973192 42 KJA2823374 100012900014514520 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



12973192

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 27698
OVERAGE _____
COPY _____
NON - COM _____
CLERK LR

E