## WARRANTY DEED

Mail Tax Bills to: 523 Aster Lane Griffith, IN 46319

## (GRANTEE MAILING ADDRESS)

**Key**: 45-11-11-276-013.000-033

THIS INDENTURE WITNESSETH, that Westpark Development, Inc., an Indiana Corporation, CONVEYS AND WARRANTS to Timothy/and Peggy J. O'Neal, husband and wife, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following REAL ESTATE in Lake County, Indiana, to-wit:

\*\*\*G. O'Nea1, Sr.,

Lot 16 in TRAIL CREEK subdivision, Unit One, in the Town of Griffith, Indiana, as per Record Plat thereof appearing in Plat Book 100, Page 99/in the Office of the Recorder of Lake County, Indiana.

\*\*as amended by Plat of Correction recorded in Plat Book 102 page 14\*

Subject to easements, restrictions of record, rights of way, real estate taxes and the Declaration of Covenants, Conditions, and Restrictions for Trail Creek Community Association, Inc. recorded February 23, 2007 as Document No. 2007015633 in the Office of the Recorder of Lake County, Indiana.

Grantor hereby certifies under oath that no Indiana Gross Income Tax is due and payable with respect to the transfer made by this deed.

The undersigned person executing this deed on behalf of Grantor represents and certifies that he is a representative of the Grantor and has been fully empowered by Grantor to execute and deliver this deed, that Grantor has full capacity to convey the real estate hereby conveyed, and that all necessary action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Westpark Development, Inc. has caused this deed to be executed in its name, and on its behalf, this \_6th\_\_ day of October 2010.

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		Chris C. Kovich, Pres	sident 💍	120	OCI
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Personally appeared before the undersigned, a Notary Public, in and for said County and State, Chris C. Kovich, President of Westpark Development, Inc. and acknowledged that he did execute the foregoing Warranty Deed for and on behalf of said Corporation pursuant to proper authority.

Witness my hand and Notarial Seal this 6th day of October 2010.

NICOLE R. BULLA
Lake County
My Commission Expires
March 25, 2018

My Commission Expires: 3-25-18

I affirm, under the penalties for perjury, that I have taken reasonable care to 15375 redact each Social Security number in this document, unless required by law, Chris C. Kovich.

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	AMOUNT \$
This instrument was prepared by Chris C. Kovich	CASHCHARGE
Please return to: PO Box 1623, Lafayette IN. 4790	2CHECK #
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