STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 075642

2010 DEC 22 AM 9: 44

MICHEL B FAJMAN RECORDER

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, Mortgage Electronic Registration Systems Inc as nominee for Watermark Financial Partners Inc its successors and assigns ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Mardella Harris and recorded as document number 2007-009702, Lake County Records, in favor of mortgage executed by Mardella Harris in the amount of \$30,000 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Exhibit "A" attached hereto and made a part hereof. 2010-075641

This agreement shall continue in full force and effect so long as Mardella Harris shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

Levi Thornten	Suan RBick
	Susani RBECK Assistant secretary

STATE OF Coloracio }

COUNTY OF DOUX(a)

BE IT REMEMBERED that on September 16, 2010, before me, a Notary Public in and for said County and State, personally appeared and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

AMOUNT \$ 17.00

GASH ____ CHARGE FN

CHECK # ____

OVERAGE ____ FIDELITY MO

COPY ____

NON-COM ____

CLERK ______

Ref 2

Apple Duellic Public

CRYSTAL R. ORNELAS NOTARY PUBLIC STATE OF COLORADO

My Commission Expires 03/11/2014

Fidelity National Title Insurance Co.

Commitment Number: 23-411042104

SCHEDULE A CONTINUATION PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Loan No. 411042104

The following described real estate located in Lake County, Indiana:

The North half of Lot 14, in Block 2, in Westwood, a re-subdivision of part of Lot 3, in Broadwest center to the Town of Merrillville, as per plat thereof, recorded in Plat Book 73, Page 32, in the Office of the Recorder of Lake County, Indiana.

Parcel No: COUNTY: 08-15-0617-0031 STATE: 451228257003000030

ALTA Commitment Schedule C (23-411042104.PFD/23-411042104/11)