

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 075544

2010 DEC 22 AM 8:53


MICHAEL J. IERMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0041122839
Invoice#: E1691570
Package#: 76798038
Document#: 1662403
CostCenter#: USR

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. FIRST NATIONAL BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **October 31, 2005** from **RON HANISH / SHERRI HANISH** and filed for record **November 8, 2005** as Document Number **2005 098364** for Loan Amount of **\$116000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **16th** day of **December, 2010**

PHH MORTGAGE CORPORATION as servicing agent
for FIRST FINANCIAL BANK NA f.k.a. FIRST
NATIONAL BANK

By 
Pam Iserman, Assistant Vice President

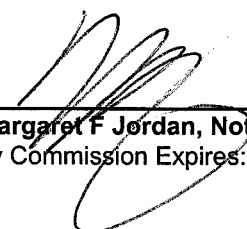


1429 12/16/2010 76854193/1

STATE OF Minnesota)
COUNTY Ramsey) SS

On **December 16, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. FIRST NATIONAL BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Margaret F Jordan, Notary Public
My Commission Expires: January 31, 2015

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0077656955
OVERAGE _____
COPY _____
NON - COM _____
CLERK 1/15