STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 075543

2010 DEC 22 AM 8: 53

MICHELLE R. FAJMAN RECORDER

## **Satisfaction of Mortgage**

Loan#: 0041001066 Invoice#: E1693382 Package#: 76802630 Document#: 9666499 CostCenter#: USR

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. BANK OF HIGHLAND does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated October 23, 1993 from ROBIN C PURVIS / JOAN M PURVIS and filed for record November 2, 1993 as Document Number 93072469 for Loan Amount of \$64600.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 16th day of December, 2010

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. BANK OF HIGHLAND

Pam Iserman, Assistant Vice President		
STATE OF N	Minnesota	)
COUNTY F	Ramsey	) SS
<b>Iserman</b> the	Assistant Vice	ore me, the undersigned, a <b>Notary Public</b> in and for said State personally appear <b>President</b> , of PHH MORTGAGE CORPORATION as servicing agent for FIRE

On **December 16, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. BANK OF HIGHLAND,** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Hidayath Basha Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings 2925 Country Drive St. Paul, MN 55117

\* 101713407\*

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Margaret F Jordan, Notary Public My Commission Expires. January 31, 2015

MARGARET F. JORDAN
Notary Public-Minnesota
My Commission Expires Jan 31, 2015

AMOUNT \$ [2 CASH \_\_\_\_ CHARGE \_\_\_ CHECK # OO7 2 \$ 5 6 9 6 7 OVERAGE \_\_\_\_ COPY \_\_\_ NON-COM \_\_\_ CLERK \_\_\_\_ COPS