

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 075542

2010 DEC 22 AM 8:53

MICHELLE D. SAJMAN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0041074378  
Invoice#: E1689770  
Package#: 76793704  
Document#: 4657228  
CostCenter#: USR

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated August 18, 2005 from DENNIS W NELSON / ROBIN E NELSON and filed for record September 2, 2005 as Document Number 2005 075285 for Loan Amount of \$112000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 16th day of December, 2010

PHH MORTGAGE CORPORATION as servicing agent  
for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE  
BANK

By   
Pam Iserman, Assistant Vice President




1429 12/16/2010 76854242/1

STATE OF Minnesota )  
COUNTY Ramsey ) SS

On December 16, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President , of PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Margaret F Jordan, Notary Public  
My Commission Expires: January 31, 2015

When Recorded Mail To:  
US Recordings  
2925 Country Drive ←  
St. Paul, MN 55117



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0077456999  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK PB3

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