STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2010 075535

2010 DEC 22 AM 8:51

MICHER FAJMAN RECORDER

Recording Requested By:

Centex Home Equity Company, LLC

Prepared By: Casey Williams

888-603-9011

When recorded mail to:

CoreLogic

7 450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

Case Nbr: 12513760 12/22

Ref Number: 0596758536

Property Address: 400 Cochran Dr

Crown Point, IN 46307-2367

IN0-RM

12/20/2010

This space for Recorder's use

MIN #: 100588307090006229

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

MERS as Nominee for Nationstar, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender:

MORTGAGE SERVICES III, LLC

Borrower(s):

LINDA M. FREEMAN, A SINGLE WOMAN

Date of Mortgage:

9/21/2007

Loan Amount:

\$196,600.00

Recorded in Lake County, IN on: 9/27/2007, book N/A, page N/A and instrument number 2007 077315

Property Legal Description:

Refer to legal description on original mortgage.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 12/20/2010

MERS as Nominee for Nationstar

By: MUCLE ON OUR Debra Shealy, Asst. Vice President

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 12/20/2010 by Debra Shealy, Asst. Vice President of MERS as Nominee for Nationstar on behalf of the corporation.

Notary Public: Peggy D. Williams My Commission Expires: 2/17/2015

PEGGY D. WILLIAMS

Notary Public State of South Carolina My Commission Expires February 17, 2015

OVERAGE COPY \_\_\_\_

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