

10BAM18354 (3043) SUBORDINATION AGREEMENT

ADVANCE FINANCIAL FEDERAL CREDIT UNION agrees to subordinate its lien in the amount of \$30,000.00 as evidenced by a mortgage executed on September 6, 2008 to a mortgage executed hereafter by Bruce A Sprague and Pamela Sprague, husband and wife covering property at: 653 S Court St, Crown Point, Indiana 46307, more particularly described as follows:

* HUSBAND & WIFE
 PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN DESCRIBED AS COMMENCING AT A POINT IN THE CENTER LINE OF COURT STREET WHICH IS 100 FEET NORTHEASTERLY MEASURED ALONG SAID CENTER LINE FROM THE SOUTH LINE OF SAID TRACT; THENCE NORTHEASTERLY ALONG SAID CENTER LINE 100 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES 230 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE CENTER LINE OF COURT STREET 50 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES 230 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

Securing a loan in the amount of \$125,000.00 to JPMorgan Chase Bank made primarily for the purpose of refinancing the existing debt. ADVANCE FINANCIAL FEDERAL CREDIT UNION agrees that the lien of JPMorgan Chase Bank mortgage shall be a first lien upon the property described herein, superior to any right, title, interest, claim or lien, which ADVANCE FINANCIAL FEDERAL CREDIT UNION may have in or upon said property. Such loan is to be evidenced by a note payable at such time and on such terms as are required by JPMorgan Chase Bank.

MUG # 2010-075317

October 15, 2010
 Date

LaVerne Ramirez
 By: LaVerne Ramirez
 Title: Lending Supervisor

2010 DEC 21 PM 2:02
 FILED FOR RECORD
 IN THE OFFICE OF THE CLERK OF SUPERIOR COURT
 IN LAKE COUNTY INDIANA

STATE OF INDIANA)
) ss: ->
 COUNTY OF)

Before me, the undersigned, a Notary Public in and for said County and State, this 15th day of October 2010, personally appeared at Advance Financial Federal Credit Union and acknowledged the execution of the foregoing Subordination Agreement.

Susan P. Sullivan
 Notary Public: Susan Sullivan
 A Resident of LAKE COUNTY \$ 13.00

My Commission Expires: 9/10/2015

Ref 1

AMOUNT \$
 CASH _____ CHARGE _____
 CHECK # 8608, 8785
 OVERAGE _____
 COPY _____
 NON-COM _____
 CLERK CP/133