



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
Bond 6744499

2010 075470

2010 DEC 21 PM 1:04

LICENSE OR PERMIT BOND

MICHAEL J. ...

KNOW ALL BY THESE PRESENTS, That we, EDCO ENVIRONMENTAL SERVICES INC.

as Principal, of 10769 Broadway, Suite B103,  
Crown Point INDIANA and the AMERICAN STATES INSURANCE COMPANY  
(City) (State)  
, a INDIANA corporation, as Surety, are held and firmly

bound unto Board of Commissioners of the County of Lake, State of Indiana, and any Cities and Towns in Lake  
County, Indiana, as Obligee, in the sum of  
Five Thousand Dollars And Zero Cents

5,000.00 Dollars (\$ 5,000.00 ) for which sum, well and truly to be paid, we bind ourselves,  
our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 16th day of January, 2011.

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be granted a  
license or permit to do business as Heating, Air and Refrigeration Contractor

by the Obligee.

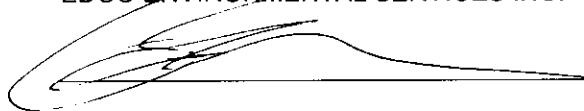
NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in  
conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

- This bond shall continue in force:
  - Until January 16, 2012, or until the date of expiration of any Continuation Certificate  
executed by the Surety
  - Until canceled as herein provided.
- This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when, not less than  
thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

\*\* I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this  
document, unless required by law. \*\*

EDCO ENVIRONMENTAL SERVICES INC.

  
Principal

AMERICAN STATES INSURANCE COMPANY

By T. Mikolajewski  
Tim Mikolajewski, Vice-President



AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5616  
OVERAGE \_\_\_\_\_  
COPY 1 ✓  
NON-COM \_\_\_\_\_  
CLERK AO

S-5328/DA 08/06

XDP