98048670

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FOR STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH CORRECTED AS TO LIFE ESTATE

Muli tax bills to.

tetem et emmi al meter en et stammer sieb et eine.	AND PATRICIA K.KIRSCH, HUSBAND AND WIFE	
	diana CONVEY(S) AND WARRANT(S) TO FATRICIA	K.KIRSCN,
of Lake County in the State in consideration of One Dollar and other valuable consideration the following described real estate in Lake	Of Indiana	
) and the second	Kirach Addition to	
Lot 1, Thomas and Patricia the Town of Munater, Lake C	County, Indiana.	
(Commonly known as 929 Ridg		
45-07-19-104-016.000-		
GRANTOR, PATRICIA K. KIRSCH, RETA A LIFE ESTATE UNTO HERSELF.		
PERJURY, THAT I HAVE TAKEN BY ASOME ABLE OF TO REDACT EACH SOCIAL ABLE OF THE PENALTHER POSSIBLE.	JUN 3 0 1998	
SECURIO ALMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW PREPARED BY:	SAM ORLICH AUDITOR LAKE COUNTY	
Dated this 17th day of June, 1998	— DEC 22	$\mathbf{m}_{\mathbf{p}_{i}}$
(Signature)	(Signature)  PATRICIA K. KIRSCH	
(Printed Name)	(Printed Name)	
(Signature)	(Signature)	
(Printed Name)	(Printed Name)	
	TAPE An.	
STATE OF INDIANA , COUNTY OF	LAKE \$5:	
Before me, the undersigned, a Notary Public in and for said Courpersonally appeared: THOMAS L.KIRSCH AND PATRICIA HUSBAND AND WIFE of the foregoing deed, in witness whereof, I have hereunto subsemy commission expires: 3/20/00 Signal Resident of Lake County Printer	nty and State, this 17th day of June, 1998  A. K. KIRSCH, and acknowledged the expression of the control of the	ry Public
Before me, the undersigned, a Notary Public in and for said Cour personally appeared: THOMAS L.KIRSCH AND PATRICIA HUSBAND AND WIFE of the foregoing deed, in witness whereof, I have hereunto subset My commission expires: 3/20/00 Signal Resident of Lake County Printe This instrument prepared by THOMAS L. KIRSCH, 131 CI	nty and State, this 17th day of June, 1998  A. K. KIRSCH, and acknowledged the expression of the control of the	ry Public
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Before me. the undersigned, a Notary Public in and for said Coupersonally appeared: THOMAS L.KIRSCH AND PATRICIA HUSBAND AND WIFE of the foregoing deed, in witness whereof, I have hereunto subset My commission expires: 3/20/00 Signal Resident of Lake County Printe This instrument prepared by THOMAS L. KIRSCH, 131 MAIL TO:  AMOUNT DULY ENTERED FOR TAXATION CASH CHARGE FINAL ACCEPTANCE FOR	A K. KIRSCH,  and acknowledged the entired my official scal.  Ture  JUDITH A. OSINSKI  NOTABLE ROAD, MUNETER, IN. 46321  Attorney  ACCOPTRICHT 1987 THE ALLEN COUNTY MOIANA BAN ASSOCIATION MICHAELER  IN SUBJECT TO  TRANSFER	ry Public y at Law
Before me. the undersigned, a Notary Public in and for said Coupersonally appeared: THOMAS L.KIRSCH AND PATRICIA HUSBAND AND WIFE of the foregoing deed, in witness whereof, I have hereunto subset My commission expires: 3/20/00 Signal Resident of Lake County Printe This instrument prepared by THOMAS L. KIRSCH, 131 UMAIL TO:  AMOUNT TO CHARGE DULY ENTERED FOR TAXATION CASH OF CHARGE FINAL ACCEPTANCE FOR	nty and State, this 17th day of June, 1998  A K. KIRSCH, and acknowledged the entire in the state of the stat	ry Public y at Law
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Before me. the undersigned, a Notary Public in and for said Court personally appeared: THOMAS L.KIRSCH AND PATRICIA HUSBAND AND WIFE of the foregoing deed, in witness whereof, I have hereunto subset My commission expires: 3/20/00 Signal Resident of Lake County Printe This instrument prepared by THOMAS L. KIRSCH, 131 MAIL TO:  AMOUNT MAIL TO:  AMOUNT OCHARGE OULY ENTERED FOR TAXATION FINAL ACCEPTANCE FOR CHECK # 27578  OVERAGE ULLY 212	nty and State, this 17th day of June, 1998  A K. KIRSCH,  and acknowledged the entired my official scal  ture  JUDITH A. OSINSKI  NOTA  REGGE ROAD, MUDELEY, IN 46321  ACCOPPRIGHT 1997 THE ALLEN COLONITY MORANA BAR ASSOCIATION MICHAELER  NO SUBJECT TO  TRANSFER  ON CONTRACTOR  ON SUBJECT TO  TRANSFER	ry Public y at Law



## Michelle R. Fajman

Recorder of Deeds

Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730

fax: 219-648-6028

## Certification Letter

State of Indiana )
SS
County of Lake )

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

WARRANTY DEED

as recorded as 98048670 6-30-1998
as this said document was present for the recordation when Morris W. Carter

was Recorder at the time of filing of said document

Dated this 17TH day of December ,2010

Michelle R. Fajman, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002