

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 075408

2010 DEC 21 AM 10:56

The above space is for the recorder's use

FULL RELEASE OF MORTGAGE

Loan No. 8500537235

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DAVID G JANCOSK
801 MARY ELLEN DR, CROWN POINT, IN 46307

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of June, 2009 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2009-044775, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 45-16-07-480-011.000-042
Witness hands and seals, December 13, 2010

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 13, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President
HARRIS, N.A.

Lorraine V. Sharp
Lorraine V. Sharp, Notary Public

OFFICIAL SEAL
LORRAINE V. SHARP
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 12/31/11

Customer Mailing Address

DAVID G JANCOSK
801 MARY ELLEN DR
CROWN POINT, IN 46307

This instrument was prepared by: Lorraine Sharp, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 91213058
OVERAGE _____
COPY _____
NON-COM _____
CLERK LS