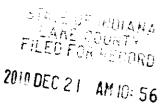
2010 075399



The above space is for the recorder's use

FULL RELEASE OF MORTGAGE

Loan No. 667835

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PAMELA K. MICHEL 8505 MADISON AVENUE, NUMSTER, IN 46321 Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of May, 2006 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2006 049778, to the premise therein described, situated in the County

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): KEY NO: 28-401-1 UNIT NO: 18 Witness hands and seals, December 15, 2010

STATE OF ILLINOIS, COUNTY OF COOK

of LAKE, State of INDIANA, as follows, to wit:

The foregoing instrument was signed before me, this December 15, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

Customer Mailing Address

PAMELA K. MICHEL 8505 MADISON AVE MUNSTER, IN 46321

"OFFICIAL SEAL" MARCY J COFFMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES DEC. 29, 2013

Marcy J. Coffman Novary Publish

This instrument was prepared by: Marcy J. Coffman, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

AMOUNT \$ | 2 -CASH ____ CHARGE ____ CHECK #_____41213255 OVERAGE_____ GOPY ____ NON-COM _____