

283090 0102 - AMENDED - 03032011

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 075128

2010 DEC 20 PM 12:22

MICHELLE R. FAJMAN  
RECORDER

# CERTIFICATE OF ASSUMED BUSINESS NAME

For persons (sole proprietorships, associations, or general partnerships)  
Engaged in business under a name other than their own (DBA)

STATE OF INDIANA, COUNTY LAKE

NAME OF BUSINESS AAA ARONS Affordable Painting

NATURE OF BUSINESS Painting

ADDRESS OF BUSINESS 616 E. NORTH ST. <sup>APT</sup> B Crown Point Indiana  
46307

PRINTED NAMES AND RESIDENCES OF MEMBER OF BUSINESS:

<u>Ed Fieldmore</u>	at	<u>616 E. NORTH ST</u>	<u>Crown Point Indiana</u>
			46307
<u>Timothy Harwood</u>	at	<u>616 E NORTH ST B</u>	<u>Crown Point Ind.</u>
			46307
	at		
	at		

FORM PREPARED BY: \_\_\_\_\_

<u>Edward R. Fieldmore</u>	<u>Edward R. Fieldmore</u>	<u>owner</u>
Member's Signature	Printed Name	Capacity

Filed on December 20, 2010.

Michelle R. Fajman

AMOUNT \$ 12-  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK # \_\_\_\_\_  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON-COM \_\_\_\_\_  
 CLERK SS

ref