STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 075086

ATATEST:

2010 DEC 20 AM 10: 23

MICHELLE REJMAN RECORDER

COPY_ NON-COM. CLERK_

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by EVEREST D. CZYSCZON AND RUTH ANN CZYSCZON, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 19TH day of JULY 2006 calling for \$50,000.00 recorded in Mortgage Record No. Page No. Document #2006 066851 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released. WITNESS our hand(s) and seal(s), this Corporate Advances Company, Inc.

Ausanin, Buston By 3
SUSAN M. BRISTOW, SECRETARY PETERS. BRIGGS II, ASST. VICE PRES.
State of Indiana, LAKE County, Samuel Being the undersigned, a Notary Public in and for
said County, this 02 ND day of DECEMBER 2010. Personally appeared Susan M. Bristow and Peter S
Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the
annexed satisfaction of mortgage
Witness my hand and official seal
My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie
Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm,
under penalties for perjury, that I have taken reasonable care to redact each social security number in
this document, unless required by law". Jackie Creighton
LEGAL DESCRIPTION
LOT NUMBERED TWELVE (12), BLOCK TWO (2), KNICKERBOCKER MANOR TENTH (10^{TH})
ADDITION, TO THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 37, PAGE 43.
PTN#45-06-24-331-013.000-027 509749/22466
en e
AMOUNT \$
CASHCHARGE _
FILE NO 440109-LAKE OVERAGE