Liberty Mutual.

American States Insurance Company

CONTINUATION CERTIFICATE

Liberty Mutual Surety 1001 4th Avenue, Suite 1700 Seattle, WA 98154

Seattle, WA

, Surety upon

| a certain Bond No. | SX 002379 | | ~ | |
|---|--|--|--|-------------------------|
| dated effective | 12/22/1997 (MONTH-DAY-YEAR) | | 0 | |
| on behalf of | COOK BUILDERS COM, INC. DBA COOK BUILDERS (PRINCIPAL) | | 075 | |
| and in favor of | Board of Commissioners of the County of Lake, State of Indiana, ar County, Indiana (OBLIGEE) | nd any Cities | and Towns in L | ake |
| does hereby continue s | aid bond in force for the further period | | | |
| beginning on | 12/22/2010 (MONTH-DAY-YEAR) | 7 | 20 | -1 8 55 |
| and ending on | 12/22/2011 (MONTH-DAY-YEAR) | ਨੂੰ ਸੂਰ | FILED FOR | ing The many |
| Amount of bond | FIVE THOUSAND DOLLARS | (\$5, | | e in constant |
| Description of bond | GENERAL CONTRACTOR | ************************************** | | |
| Premium: | \$75.00 | Ф аста- | 0 | |
| that the Surety's liabiliand that the said Sure committed during the | is continuation certificate does not create a new obligation and is executed ity under said bond and this and all Continuation Certificates issued in concey's aggregate liability under said bond and this and all such Continuation period (regardless of the number of years) said bond had been and shall be a hereinbefore set forth. | nection therew on Certificates | with shall not be on account of a | cumulative all defaults |
| ** I affirm, under the required by law. ** | penalties for perjury, that I have taken reasonable care to redact each social | security numl | ber in this docum | ent, unless |
| Signed and dated on | NOVEMEBER 11, 2010 | | | |
| | (MONTH-DAY-YEAR) American States Insurance Company | | | |
| | | -844-2663 | | |
| | By TAMibalajewski | | | |
| | Tim Mikolajewski, Vice-President | | SATES | INSURANCE |
| | MIDWEST INS CENTER INC | | SE | AL |
| | Agent | AMOUN" | | ALEXE OF LEAD |
| | 944 W US HWY 30 SHERERVILLE, IN 46375-1551 | CASH | CHARGE | DIANA |
| | Address of Agent | CHECK # | # # . A | |
| | (708) 474-6101 | | T THE REAL PROPERTY OF THE PARTY OF THE PART | - |
| | Telephone Number of Agent | OVERAG | it | The second second |
| S-5326/AS 8/06 | | COPY_ | E E | |
| | | NON-CC | M (| XDP |
| | | CLERK_ | <u> </u> | |
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