

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 075033

2010 DEC 20 AM 8:50

MICHELLE R. FAJMAN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: BRAD MASSEY  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

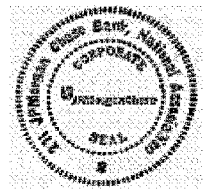
Mortgage dated March 5, 2008, made by STEPHEN E GOLDBERG to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$147,200.00 and recorded on March 12, 2008 Volume/Book N/A Page N/A Document 2008 017916 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on December 13, 2010.

JPMORGAN CHASE BANK, N.A.

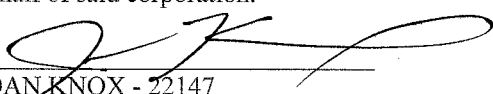
By: 

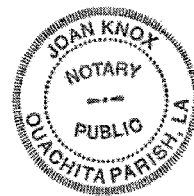
ARLETHIA REED  
Vice President



State of Louisiana  
Parish/County of OUACHITA

On December 13, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **BRAD MASSEY**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 815  
Investor Loan No.: 1706480564

Loan No.: 1744056937  
County of: LAKE  
Outbound Date: 11/30/10

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070340096  
OVERPAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK BB