

2010 075013

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 DEC 20 AM 8:48

MICHELLE R. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: RICHEL GALAPIN
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 12, 2009, made by TIMOTHY J RUBERRY AND ANDREA RUBERRY to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., the principal sum of \$274,125.00 and recorded on July 9, 2009 Volume/Book NA Page NA Document 2009 046605 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on November 30, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

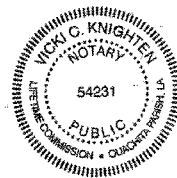
By: *[Signature]*

DONNA ACREE
Vice President

State of Louisiana
Parish/County of Ouachita

On November 30, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]
VICKI C. KNIGHTEN - 54231
Lifetime Commission
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RICHEL GALAPIN**

Min: 100039032199935400
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 474
Investor Loan No.: 1709535711

Loan No.: 1973566147
County of: LAKE
Outbound Date: 11/23/10

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3070 324558
OVERAGE _____
COPY _____
NON-COM _____
CLERK *[Signature]*