

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 075004

2010 DEC 20 AM 8:44

Prepared By/Record and Return to:
Prepared By: EVANGELINE DEOCAREZA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

MICHELLE FAJMAN
RECORDER

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 16, 2006, made by LEE A JONES AND KAREN L JONES to the order of CHASE BANK USA, N.A., the principal sum of \$25,000.00 and recorded on November 21, 2007 Volume/Book NA Page NA Document 2007 092607 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on December ⁸ 2010. *ab*

CHASE BANK USA, N.A.

By: Angela T Gayden

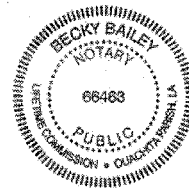
ANGELA T GAYDEN
Vice President



State of Louisiana
Parish/County of OUACHITA

On December ⁸ 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ANGELA T GAYDEN to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Becky Bailey
BECKY BAILEY 66463
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **EVANGELINE DEOCAREZA**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: Z46
Investor Loan No.: 0026220921

Loan No.: 26220921
County of: LAKE
Outbound Date: 11/29/10

AMOUNT \$ 12.00
CASH _____
CHECK # 3010386753
OVERAGE _____
COPY _____
NON-COM _____
CLERK AB

E