

2010 074994

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2010 DEC 20 AM 8:35

MICHELLE R. FAJMAN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: MARIA DANICA PEDRERA  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 25, 2006, made by LAMONT JOHNSON AND SHAWN JOHNSON to the order of WASHINGTON MUTUAL BANK, FA, the principal sum of \$245,000.00 and recorded on September 15, 2006 Volume/Book NA Page NA Document 2006 081071 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on December 1, 2010.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION , AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

By: 

DONNA ACREE  
Vice President



State of Louisiana  
Parish/County of Ouachita

On December 1, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
VICKI C. KNIGHTEN - 54231  
Lifetime Commission  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARIA DANICA PEDRERA

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: C60002  
Investor Loan No.: 377187143

Loan No.: 3062860501  
County of: LAKE  
Outbound Date: 11/24/10

AMOUNT \$ 12<sup>00</sup>  
CASH CHARGE  
CHECK # 3070328673  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK PS

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